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#### **GENERAL NOTES:**

- A. CONTRACTOR SHALL PROVIDE AND INSTALL ALL SECURITY EQUIPMENT SUCH AS SECURITY CONTROLLER CE-1600, CONTACT CENTER CC-165, CARD READERS, RECESSED DOOR SWITCHES, DOOR LOCKS, CONDUIT, CABLES, ETC. TO COMPRISE A FULLY FUNCTIONAL SYSTEM CONTROLLED AND MONITORED FROM SECURITY SYSTEM HEAD-END AT HEADQUARTERS BUILDING.
- B. IN EG LAB 112 AND SHOP AREA 110 EQUIPMENT AND CIRCUITING SHALL BE POWER LIMITED TO COMPLY WITH CLASS 1, DIVISION 1 HAZARDOUS ENVIRONMENT REQUIREMENTS.

## KEYED NOTES:

- 1. PROVIDE A HOFFMAN JUNCTION BOX WITH LOCK KIT A12064CH (12"WX6"HX4"D) CLOSE TO THE DOOR IN THE CEILING SPACE. THE BOX SHALL BE ATTACHED TO AND SUSPENDED FROM THE SLAB OR STRUCTURAL STEEL ABOVE. PROVIDE CONDUIT WITH APPROPRIATE CABLE FROM THIS JUNCTION BOX TO CE-1600 OR CC-165 IN THE SYSTEMS ROOM.
- 2. PROVIDE RECESSED DOOR SWITCH FOR EACH DOOR. PROVIDE 3/4" CONDUIT AND CABLE FROM EACH DOOR SWITCH TO HOFFMAN JUNCTION BOX. CABLE SHALL BE (2) #18 AWG, BELDEN 27916A.
- 3. PROVIDE A SINGLE GANG RECESSED BOX AND CARD READER. PROVIDE 3/4" CONDUIT AND CABLE TO THE HOFFMAN JUNCTION
- 4. PROVIDE VON DUPRIN SERIES 99 ELECTRIC LATCH DEVICE AND ELECTRIC POWER TRANSFER (EPT) DEVICE AS PART OF THE PANIC EXIT HARDWARE EQUIPMENT. PROVIDE 3/4" CONDUIT AND CABLE FROM EACH OF THE DOOR LOCKS TO THE POWER SUPPLY AND FROM THE POWER SUPPLY TO THE HOFFMAN JUNCTION BOX. CABLE SHALL BE (2) #18 AWG, BELDEN 27916A.
- 5. PROVIDE 24V DC POWER SUPPLY FOR THE LOCK AND INSTALL IN THE CEILING SPACE (OR TO STRUCTURE IF THERE IS NO CEILING). PROVIDE 120V AC POWER CIRCUIT (2#12, #12G) IN 3/4" CONDUIT FROM THE EMERGENCY POWER PANELBOARD TO THE LOCK POWER SUPPLY.

#### PARTIAL SPECIAL SYSTEMS LEGEND

MAGNETIC DOOR SWITCH

JUNCTION BOX

CARD READER

POWER SUPPLY

CC-165 CONTACT MONITOR PANEL

NUMBER OF SINGLE PAIR #18 TWISTED PVC JACKETED CABLES IN "1"C, UNO.

ELECTRIC DOOR LOCK

(WEST PENN #224 OR EQUAL) -#- NUMBER OF #12 CONDUCTORS WITH OVERALL

JACKET IN CONDUIT FLEXIBLE CONDUIT ROUTED TO DOOR FRAME

NUMBER OF 5 CONDUCTOR #20 OVERALL SHIELDED CABLES IN 1"C, UNO. (WEST PENN #3262 OR EQUAL)

NUMBER OF 2 PAIR #20 INDIVIDUALLY TWISTED WITH OVERALL SHIELD CABLES CONDUIT, UNO. (WEST PENN #3151 OR EQUAL)



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DEPARTMENT OF TRANSPORTATION FEDERAL AVIATION ADMINISTRATION MIKE MONRONEY AERONAUTICAL CENTER - OKLAHOMA CITY, OKLAHOMA PSL - POWER SERVICES LABORATORY

100% SUBMITTAL

# SECURITY RISER DIAGRAM

Construction Work Request No: 09-018745

REPARED BY APPROVED BY Jon Berkman Rees Associates

ESIGNED

WORK ORDER NO. 09-018745

OFFICE OF BLP FACILITY MANAGEMENT DRAWING NO. AMP-400 08-008257

May 26, 2011 E-701